

**Lincoln Public Schools  
Lincoln, Massachusetts**

**THE LINCOLN SCHOOL COMMITTEE MEETING OF  
Thursday, February 9, 2023  
Hartwell Building  
6 Ballfield Road, Lincoln, MA**

**HYBRID Meeting  
5:30 p.m. – Executive Session – Superintendent’s Office  
6:00 p.m. – Open Session – Hartwell Multipurpose Room**

*Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, as further extended on June 15, 2021 by the Governor’s signing of Bill #2475, this meeting of the School Committee will be conducted as a hybrid meeting with both in-person and remote participation.*

*Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. If anyone wishes to participate in the Public Comment section of the meeting, please email [jmaclachlan-schoolcomm@lincnet.org](mailto:jmaclachlan-schoolcomm@lincnet.org) prior to 3pm on the day of the meeting and you will be sent specific login information to participate in the webinar as a participant.*

You are invited to a Zoom webinar.  
When: Feb 9, 2023 06:00 PM Eastern Time (US and Canada)  
Topic: School Committee Open Session

Please click the link below to join the webinar:  
<https://us06web.zoom.us/j/82999287367>

Or One tap mobile :

US: +16469313860,,82999287367# or +13017158592,,82999287367#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623

Webinar ID: 829 9928 7367

International numbers available: <https://us06web.zoom.us/u/kdVV1b8k0p>

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|---|-----------|
| 1. Greetings and Call to Order  | 5:30 p.m. |
| Motion to Enter into Executive Session, with the Intent to Return to Open Session, for the Purpose of   |           |
| - Discussing strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares. |           |
| - Approval of Executive Session minutes   |           |
| Motion to Exit Executive Session and Return to Open Session   | 6:00 p.m. |

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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|--|------------------|
| 2. Chairperson's and Members' Reports  | 6:00 – 6:10 p.m. |
| 3. Public Comment  | 6:10 – 6:15 p.m. |
| 4. Consent Agenda - none   |                  |
| 5. Superintendent Search Update  | 6:15 – 6:25 p.m. |
| 6. Time Scheduled Appointments   |                  |
| 6.1 Strategic Plan Mid-year Report   | 6:25 – 6:45 p.m. |
| 6.2 School Committee Mid-year Review of Goals  | 6:45 – 7:00 p.m. |
| 6.3 Approval of 2023-2024 School Committee Meeting Dates   | 7:00 – 7:10 p.m. |
| 6.4 VOTE to Approve Agreement for Voluntary Recognition of the<br>A.F.S.C.M.E. Food Services Bargaining Unit   | 7:10 – 7:25 p.m. |
| 7. Superintendent's Report   | 7:25 – 7:30 p.m. |
| 8. Curriculum  | 7:30 – 7:35 p.m. |
| 9. Community Center Building Committee Update  | 7:35 – 7:45 p.m. |
| 10. Facilities and Financial   |                  |
| 10.1 Warrant Approval  | 7:45 – 7:50 p.m. |
| 10.2 Lincoln Bus Transportation Contract   | 7:50 – 8:00 p.m. |
| 11. Policy   |                  |
| 11.1 Policies in Section C of the School Committee Policy Book   | 8:00 – 8:10 p.m. |
| 12. Unfinished Business  | 8:10 – 8:15 p.m. |
| 13. New Business   | 8:15 – 8:20 p.m. |
| 14. Approval of Minutes  |                  |
| 14.1 Approve Minutes of the October 20, 2022 School Committee Meeting  | 8:20 – 8:25 p.m. |
| 15. Information Enclosures   |                  |
| - Thank you letter for \$210 from the Hanscom Spouses Club for the 8 <sup>th</sup> grade students at HMS for an afternoon of team building at Hanscom Lanes. |                  |
| 16. Adjournment  | 8:25 p.m.        |

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