

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT**  
**SCHOOL COMMITTEE MEETING**  
**AGENDA (Amended)**  
**Thursday, March 23, 2023**

**6pm**

**Zoom**

On July 16th, 2022, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2023. With that in mind the Lincoln-Sudbury Regional School District Committee will be holding this meeting virtually via Zoom.

You are invited to a Zoom webinar.

When: Mar 23, 2023 06:00 PM Eastern Time (US and Canada)

Topic: LS SC Webinar 3/23/23

**Please click the link below to join the webinar:**

**<https://lsrhs-net.zoom.us/j/89732166155?pwd=K0VUREt1Z0oxL0RCK2p5S3NwL3VYdz09>**  
**Passcode: 671624**

Or One tap mobile :

US: +13052241968,,89732166155#,,,,\*671624# or  
+13092053325,,89732166155#,,,,\*671624#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646  
931 3860 or +1 929 436 2866 or +1 301 715 8592 or +1 564 217 2000 or +1  
669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or  
+1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623  
or +1 386 347 5053 or +1 507 473 4847

Webinar ID: 897 3216 6155

Passcode: 671624

International numbers available: <https://lsrhs-net.zoom.us/j/89732166155>

The meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel.

To provide public comment, please join the Zoom webinar.

## **I. Call to Order**

## **II. Public Comment**

This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an opportunity to express an opinion on issues with the School Committee.

## **III. Presentation**

The Superintendent/Principal Sub Committee presents the candidates they are putting forward for consideration

## **IV. Information and Discussion**

The full School Committee reviews the candidate information packets and discusses

## **V. Action Items**

Vote to accept the recommended Superintendent/Principal candidates for consideration

## **VI. Adjournment to Executive Session (without return to Open session)**

The purpose of this session is designed to protect the rights and reputation of individuals, to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties.

## **VII. Calendar**

- |  |                   |
|--|-------------------|
| -Lincoln's Town Meeting                        | March 25, 2023    |
| -Lincoln's & Sudbury's<br>Annual Town Election | March 27, 2023    |
| -LSSC Meeting (In-person)                      | April 4, 2023     |
| -Good Friday (No School)                       | April 7, 2023     |
| -April Vacation                                | April 17-21, 2023 |