

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---------------------------------------|--------|-------------------------|
| 0 | | SILVER HILL RD, LINCOLN |
| Unit #: | | |
| Owner 1: LINCOLN LAND CONSERVATION TR | | |
| Owner 2: | | |
| Owner 3: | | |
| Street 1: PO BOX 10 | | |
| Street 2: | | |
| Twn/City: LINCOLN | | |
| St/Prov: | MA | Cntry: Own Occ: N |
| Postal: | 01773 | Type: |

PREVIOUS OWNER

| | |
|-----------|--------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry: |
| Postal: | |

NARRATIVE DESCRIPTION

This Parcel contains .934 ACRES of land mainly classified as CHARITY

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R-1 | Single Fam | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | 1 | PAVED |
| t | | | | Gas: | 4 | MEDIUM |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|--------------------|
| 905 | CHARITY | | 0.754 | | ACRES | CONS RESTR | 0.2 | 0 | 45,000. | 0.20 | R6 | | | | | | | | | 6,786 | | | | | | 6,800 | Cons Restr |
| 905 | CHARITY | | 0.18 | | ACRES | CONS RESTR | 0.2 | 0 | 45,000. | 0.20 | R6 | | | | | | | | | 1,620 | | | | | | 1,600 | Cons Restr, Wetlan |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|--------------------------------|-----------|------------------------------------|------------|--------------|-------------|
| 905 | 0.934 | | | 8,400 | 8,400 |
| Total Card 0.934 8,400 8,400 | | | | | |
| Total Parcel 0.934 8,400 8,400 | | | | | |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: N/A | | /Parcel: N/A | |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|
| 2025 | 905 | FV | | 0 | .934 | 6,600 | 6,600 | | Year End Roll | 12/2/2024 |
| 2024 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | | Year end | 11/9/2023 |
| 2023 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | 5,600 | Year end | 11/3/2022 |
| 2022 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | 5,600 | Year End Roll | 10/19/2021 |
| 2021 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | 5,600 | Year End Roll | 10/15/2020 |
| 2020 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | 5,600 | Year End Roll | 9/26/2019 |
| 2019 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | 5,600 | Create Final va | 6/4/2019 |
| 2018 | 905 | FV | | 0 | .934 | 5,600 | 5,600 | 5,600 | Year End Roll | 9/28/2017 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|-----------------|-----------|------|------------|-----------|------------|----|-----|-------|-------------------|
| MOSHER, DAVID B | 25097-1 | | 12/30/1994 | OTHER | | 10 | Yes | No | BECAME TAX EXEMPT |
| SCHLIEMANN PETE | 17738-292 | | 12/31/1986 | | | | No | No | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA

Parcel ID 151 9 0

!1970!

PRINT

| Date | Time |
|----------|----------|
| 09/26/25 | 17:32:04 |

LAST REV

| Date | Time |
|----------|----------|
| 04/29/13 | 14:31:50 |

brennanp
1970



USER DEFINED

| | |
|----------------|---------|
| Prior Id # 1: | 72 11 6 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

