

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-------------------------|
| | | SILVER HILL RD, LINCOLN |

OWNERSHIP

| | |
|-----------|------------------------------|
| Owner 1: | LINCOLN LAND CONSERVATION TR |
| Owner 2: | |
| Owner 3: | |
| Street 1: | PO BOX 10 |
| Street 2: | |
| Twn/City: | LINCOLN |
| St/Prov: | MA Cntry Own Occ: N |
| Postal: | 01773 Type: |

PREVIOUS OWNER

| | |
|-----------|-------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry |
| Postal: | |

NARRATIVE DESCRIPTION

This Parcel contains .85 ACRES of land mainly classified as CHARITY

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|---|---------|------|-------------|
| Z | | | | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-------------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 905 | CHARITY | | 0.85 | | ACRES | EXCESS ACRE | | 0 | 45,000. | 1.00 | R6 | | | | | | | | | 38,250 | | | | | | 38,300 | |

| | | | | | | | | | | | | | |
|--------------|---------|--------------|-------|-------------|-------------|---------------|-----------|--------|--------|------------|--|--------|--------|
| Total AC/HA: | 0.85000 | Total SF/SM: | 37026 | Parcel LUC: | 905 CHARITY | Prime NB Desc | RES CAT 6 | Total: | 38,250 | SpI Credit | | Total: | 38,300 |
|--------------|---------|--------------|-------|-------------|-------------|---------------|-----------|--------|--------|------------|--|--------|--------|

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| 905 | 0.850 | | | 38,300 | 38,300 |
| Total Card | 0.850 | | | 38,300 | 38,300 |
| Total Parcel | 0.850 | | | 38,300 | 38,300 |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | N/A | /Parcel: | N/A |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|
| 2025 | 905 | FV | | 0 | .85 | 29,800 | 29,800 | | Year End Roll | 12/2/2024 |
| 2024 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | | Year end | 11/9/2023 |
| 2023 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | 25,500 | Year end | 11/3/2022 |
| 2022 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | 25,500 | Year End Roll | 10/19/2021 |
| 2021 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | 25,500 | Year End Roll | 10/15/2020 |
| 2020 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | 25,500 | Year End Roll | 9/26/2019 |
| 2019 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | 25,500 | Create Final va | 6/4/2019 |
| 2018 | 905 | FV | | 0 | .85 | 25,500 | 25,500 | 25,500 | Year End Roll | 9/28/2017 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---------|-----------|------|------------|-----------|------------|----|-----|-------|-------|
| | 14178-383 | | 12/31/1980 | | | No | No | | LOT 9 |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA



Patriot Properties Inc.

USER DEFINED

| | |
|----------------|---------|
| Prior Id # 1: | 72 11 9 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

!1973!

PRINT

| Date | Time |
|----------|----------|
| 09/26/25 | 17:32:25 |

LAST REV

| Date | Time |
|----------|----------|
| 04/29/13 | 14:31:50 |

brennanp 1973

