

152

Map

33

Lot

0

Sublot

Building

Unit

1 of 1

CARD

Town Of Lincoln

APPRaised: 991,400 /

USE VALUE: 991,400 /

ASSESSed: 991,400 /

Total Card /

Total Parcel

991,400

991,400

991,400

PROPERTY LOCATION

|    |        |                       |
|----|--------|-----------------------|
| No | Alt No | Direction/Street/City |
|    |        | TOWER RD, LINCOLN     |

OWNERSHIP

|           |                              |       |  |          |   |
|-----------|------------------------------|-------|--|----------|---|
| Unit #:   |                              |       |  |          |   |
| Owner 1:  | LINCOLN LAND CONSERVATION TR |       |  |          |   |
| Owner 2:  |                              |       |  |          |   |
| Owner 3:  |                              |       |  |          |   |
| Street 1: | PO BOX 10                    |       |  |          |   |
| Street 2: |                              |       |  |          |   |
| Twn/City: | LINCOLN                      |       |  |          |   |
| St/Prov:  | MA                           | Cntry |  | Own Occ: | N |
| Postal:   | 01773                        | Type: |  |          |   |

PREVIOUS OWNER

|           |  |       |  |
|-----------|--|-------|--|
| Owner 1:  |  |       |  |
| Owner 2:  |  |       |  |
| Street 1: |  |       |  |
| Twn/City: |  |       |  |
| St/Prov:  |  | Cntry |  |
| Postal:   |  |       |  |

NARRATIVE DESCRIPTION

This Parcel contains 2.78 ACRES of land mainly classified as CHARITY

OTHER ASSESSMENTS

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

|            |      |             |   |         |      |             |
|------------|------|-------------|---|---------|------|-------------|
| Item       | Code | Description | % | Item    | Code | Description |
| Z          |      |             |   | water   |      |             |
| o          |      |             |   | Sewer   |      |             |
| n          |      |             |   | Electri |      |             |
| Census:    |      |             |   | Exmpt   |      |             |
| Flood Haz: |      |             |   |         |      |             |
| D          |      |             |   | Topo    |      |             |
| s          |      |             |   | Street  |      |             |
| t          |      |             |   | Gas:    |      |             |

LAND SECTION (First 7 lines only)

|          |             |          |             |                    |           |             |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |
|----------|-------------|----------|-------------|--------------------|-----------|-------------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type   | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
| 905      | CHARITY     |          | 80000       |                    | SQUARE FE | PRIME SITE  |           | 0          | 11.98      | 1.00 | R4    |            |           |        |   |        |   |        |   | 958,400         |           |   |           |        |      | 958,400   |       |
| 905      | CHARITY     |          | 0.943       |                    | ACRES     | EXCESS ACRE |           | 0          | 35,000.    | 1.00 | R4    |            |           |        |   |        |   |        |   | 33,005          |           |   |           |        |      | 33,000    |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |

IN PROCESS APPRAISAL SUMMARY

|              |                 |                                |            |            |             |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value |
| 905          | 2.780           |                                |            | 991,400    | 991,400     |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
| Total Card   | 2.780           |                                |            | 991,400    | 991,400     |
| Total Parcel | 2.780           |                                |            | 991,400    | 991,400     |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | N/A        | /Parcel:   | N/A         |

PREVIOUS ASSESSMENT

|        |     |     |            |           |           |            |             |               |                 |            |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes           | Date       |
| 2025   | 905 | FV  |            | 0         | 2.78      | 963,400    | 963,400     |               | Year End Roll   | 12/2/2024  |
| 2024   | 905 | FV  |            | 0         | 2.78      | 940,300    | 940,300     |               | Year end        | 11/9/2023  |
| 2023   | 905 | FV  |            | 0         | 2.78      | 768,300    | 768,300     | 768,300       | Year end        | 11/3/2022  |
| 2022   | 905 | FV  |            | 0         | 2.78      | 713,100    | 713,100     | 713,100       | Year End Roll   | 10/19/2021 |
| 2021   | 905 | FV  |            | 0         | 2.78      | 668,300    | 668,300     | 668,300       | Year End Roll   | 10/15/2020 |
| 2020   | 905 | FV  |            | 0         | 2.78      | 692,300    | 692,300     | 692,300       | Year End Roll   | 9/26/2019  |
| 2019   | 905 | FV  |            | 0         | 2.78      | 674,700    | 674,700     | 674,700       | Create Final va | 6/4/2019   |
| 2018   | 905 | FV  |            | 0         | 2.78      | 674,700    | 674,700     | 674,700       | Year End Roll   | 9/28/2017  |

SALES INFORMATION

|         |           |      |            |           |            |    |     |       |       |
|---------|-----------|------|------------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date       | Sale Code | Sale Price | V  | Tst | Verif | Notes |
|         | 18714-344 |      | 11/24/1987 |           |            | No | No  |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |

TAX DISTRICT

|         |           |      |            |           |            |    |     |       |       |
|---------|-----------|------|------------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date       | Sale Code | Sale Price | V  | Tst | Verif | Notes |
|         | 18714-344 |      | 11/24/1987 |           |            | No | No  |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
|         |           |      |            |           |            |    |     |       |       |
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|         |           |      |            |           |            |    |     |       |       |

PAT ACCT.

|      |        |    |      |
|------|--------|----|------|
| Date | Result | By | Name |
|      |        |    |      |
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BUILDING PERMITS

|      |        |         |        |     |            |          |            |         |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
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|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |

ACTIVITY INFORMATION

|      |        |    |      |
|------|--------|----|------|
| Date | Result | By | Name |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
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|      |        |    |      |

Sign:

VERIFICATION OF VISIT NOT DATA

\_\_/\_\_/\_\_

DISCLAIMER

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

DATABASE

Database: AssessPro - Lincoln

MEADORSE

meadorse

2026

2026

