

162

Map

51

Lot

0

Sublot

Building

Unit

1 of 1

CARD

Town Of Lincoln

APPRaised:39,100 / 39,100

USE VALUE:39,100 / 39,100

ASSESSed:39,100 / 39,100

PROPERTY LOCATION

|    |        |                       |
|----|--------|-----------------------|
| No | Alt No | Direction/Street/City |
|    |        | LINCOLN RD, LINCOLN   |

OWNERSHIP

|           |                 |        |  |          |   |
|-----------|-----------------|--------|--|----------|---|
| Owner 1:  | TOWN OF LINCOLN |        |  |          |   |
| Owner 2:  | CONSERVATION    |        |  |          |   |
| Owner 3:  |                 |        |  |          |   |
| Street 1: | 16 LINCOLN RD   |        |  |          |   |
| Street 2: |                 |        |  |          |   |
| Twn/City: | LINCOLN         |        |  |          |   |
| St/Prov:  | MA              | Cntry: |  | Own Occ: | Y |
| Postal:   | 01773           | Type:  |  |          |   |

PREVIOUS OWNER

|           |  |        |  |
|-----------|--|--------|--|
| Owner 1:  |  |        |  |
| Owner 2:  |  |        |  |
| Street 1: |  |        |  |
| Twn/City: |  |        |  |
| St/Prov:  |  | Cntry: |  |
| Postal:   |  |        |  |

NARRATIVE DESCRIPTION

This Parcel contains 5.58 ACRES of land mainly classified as MUNICPL

OTHER ASSESSMENTS

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

| Item       | Code | Description | % | Item    | Code | Description |
|------------|------|-------------|---|---------|------|-------------|
| Z          |      |             |   | water   |      |             |
| o          |      |             |   | Sewer   |      |             |
| n          |      |             |   | Electri |      |             |
| Census:    |      |             |   | Exmpt   |      |             |
| Flood Haz: |      |             |   |         |      |             |
| D          |      |             |   | Topo    |      |             |
| s          |      |             |   | Street  |      |             |
| t          |      |             |   | Gas:    |      |             |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type  | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact   | Use Value          | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|--------|--------------------|-------|
| 903      | MUNICPL     |          | 1.837       |                    | ACRES     | CONS RESTR | 0.2       | 0          | 35,000.    | 0.20 | R3    |            |           |        |   |        |   |        |   | 12,859          |           |   |           |        | 12,900 | Cons Restr         |       |
| 903      | MUNICPL     |          | 3.743       |                    | ACRES     | CONS RESTR | 0.2       | 0          | 35,000.    | 0.20 | R3    |            |           |        |   |        |   |        |   | 26,201          |           |   |           |        | 26,200 | Cons Restr, Wetlan |       |

IN PROCESS APPRAISAL SUMMARY

| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| 903          | 5.580           |                                |            | 39,100     | 39,100      |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
| Total Card   | 5.580           |                                |            | 39,100     | 39,100      |
| Total Parcel | 5.580           |                                |            | 39,100     | 39,100      |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | N/A        | /Parcel:   | N/A         |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes           | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|
| 2025   | 903 | FV  |            | 0         | 5.58      | 39,100     | 39,100      |               | Year End Roll   | 12/2/2024  |
| 2024   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      |               | Year end        | 11/9/2023  |
| 2023   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      | 33,500        | Year end        | 11/3/2022  |
| 2022   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      | 33,500        | Year End Roll   | 10/19/2021 |
| 2021   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      | 33,500        | Year End Roll   | 10/15/2020 |
| 2020   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      | 33,500        | Year End Roll   | 9/26/2019  |
| 2019   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      | 33,500        | Create Final va | 6/4/2019   |
| 2018   | 903 | FV  |            | 0         | 5.58      | 33,500     | 33,500      | 33,500        | Year End Roll   | 9/28/2017  |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date       | Sale Code | Sale Price | V  | Tst | Verif | Notes |
|---------|-----------|------|------------|-----------|------------|----|-----|-------|-------|
|         | 15934-285 |      | 12/20/1984 |           |            | No | No  |       |       |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
|      |        |         |        |     |            |          |            |         |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
|      |        |    |      |

Sign:

VERIFICATION OF VISIT NOT DATA

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DISCLAIMER

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - Lincoln

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2026

162

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1 of 1

Town Of Lincoln

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|              |                 |                                |            |            |             |
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