

115

Map

7

Lot

0

Sublot

Building

Unit

1 of 1

CARD

Town Of Lincoln

APPRaised:832,000 /

USE VALUE:832,000 /

ASSESSed:832,000 /

Total Card /

Total Parcel

832,000

832,000

832,000

PROPERTY LOCATION

|    |        |                         |
|----|--------|-------------------------|
| No | Alt No | Direction/Street/City   |
|    |        | NORTH GREAT RD, LINCOLN |

OWNERSHIP

|           |                          |        |  |          |   |
|-----------|--------------------------|--------|--|----------|---|
| Owner 1:  | UNITED STATES OF AMERICA |        |  |          |   |
| Owner 2:  | MINUTEMAN PARK           |        |  |          |   |
| Owner 3:  |                          |        |  |          |   |
| Street 1: | 174 LIBERTY ST           |        |  |          |   |
| Street 2: |                          |        |  |          |   |
| Twn/City: | CONCORD                  |        |  |          |   |
| St/Prov:  | MA                       | Cntry: |  | Own Occ: | Y |
| Postal:   | 01742                    | Type:  |  |          |   |

PREVIOUS OWNER

|           |  |        |  |
|-----------|--|--------|--|
| Owner 1:  |  |        |  |
| Owner 2:  |  |        |  |
| Street 1: |  |        |  |
| Twn/City: |  |        |  |
| St/Prov:  |  | Cntry: |  |
| Postal:   |  |        |  |

NARRATIVE DESCRIPTION

This Parcel contains 2.797 ACRES of land mainly classified as US GOVT

OTHER ASSESSMENTS

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

|            |      |             |   |         |      |             |
|------------|------|-------------|---|---------|------|-------------|
| Item       | Code | Description | % | Item    | Code | Description |
| Z          |      |             |   | water   |      |             |
| o          |      |             |   | Sewer   |      |             |
| n          |      |             |   | Electri |      |             |
| Census:    |      |             |   | Exmpt   |      |             |
| Flood Haz: |      |             |   |         |      |             |
| D          |      |             |   | Topo    |      |             |
| s          |      |             |   | Street  |      |             |
| t          |      |             |   | Gas:    |      |             |

LAND SECTION (First 7 lines only)

|          |             |          |             |                    |           |             |           |            |            |      |       |             |           |        |   |        |   |        |   |                 |           |   |           |        |         |           |       |
|----------|-------------|----------|-------------|--------------------|-----------|-------------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|---------|-----------|-------|
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type   | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact    | Use Value | Notes |
| 900      | US GOVT     |          | 80000       |                    | SQUARE FE | PRIME SITE  |           | 0          | 9.98       | 1.00 | R3    |             |           |        |   |        |   |        |   | 798,400         |           |   |           |        | 798,400 |           |       |
| 900      | US GOVT     |          | 0.96        |                    | ACRES     | EXCESS ACRE |           | 0          | 35,000.    | 1.00 | R3    |             |           |        |   |        |   |        |   | 33,600          |           |   |           |        | 33,600  |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |             |           |        |   |        |   |        |   |                 |           |   |           |        |         |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |             |           |        |   |        |   |        |   |                 |           |   |           |        |         |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |             |           |        |   |        |   |        |   |                 |           |   |           |        |         |           |       |
|          |             |          |             |                    |           |             |           |            |            |      |       |             |           |        |   |        |   |        |   |                 |           |   |           |        |         |           |       |

IN PROCESS APPRAISAL SUMMARY

|              |                 |                                |            |            |             |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value |
| 900          | 2.797           |                                |            | 832,000    | 832,000     |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
| Total Card   | 2.797           |                                |            | 832,000    | 832,000     |
| Total Parcel | 2.797           |                                |            | 832,000    | 832,000     |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | N/A        | /Parcel:   | N/A         |

PREVIOUS ASSESSMENT

|        |     |     |            |           |           |            |             |               |                 |            |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes           | Date       |
| 2025   | 900 | FV  |            | 0         | 2.797     | 808,800    | 808,800     |               | Year End Roll   | 12/2/2024  |
| 2024   | 900 | FV  |            | 0         | 2.797     | 788,800    | 788,800     |               | Year end        | 11/9/2023  |
| 2023   | 900 | FV  |            | 0         | 2.797     | 728,800    | 728,800     | 728,800       | Year end        | 11/3/2022  |
| 2022   | 900 | FV  |            | 0         | 2.797     | 661,600    | 661,600     | 661,600       | Year End Roll   | 10/19/2021 |
| 2021   | 900 | FV  |            | 0         | 2.797     | 588,800    | 588,800     | 588,800       | Year End Roll   | 10/15/2020 |
| 2020   | 900 | FV  |            | 0         | 2.797     | 588,800    | 588,800     | 588,800       | Year End Roll   | 9/26/2019  |
| 2019   | 900 | FV  |            | 0         | 2.797     | 571,200    | 571,200     | 571,200       | Create Final va | 6/4/2019   |
| 2018   | 900 | FV  |            | 0         | 2.797     | 571,200    | 571,200     | 571,200       | Year End Roll   | 9/28/2017  |

SALES INFORMATION

|         |           |      |          |           |            |    |     |       |       |
|---------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date     | Sale Code | Sale Price | V  | Tst | Verif | Notes |
|         | 12725-179 |      | 1/1/1972 |           |            | No | No  |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |

TAX DISTRICT

PAT ACCT.

BUILDING PERMITS

|      |        |         |        |     |            |          |            |         |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |

ACTIVITY INFORMATION

|      |        |    |      |
|------|--------|----|------|
| Date | Result | By | Name |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |

Sign:

VERIFICATION OF VISIT NOT DATA

\_\_/\_\_/\_\_

DISCLAIMER

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - Lincoln

meadorse

2026

