

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
|    |        | LINCOLN RD, LINCOLN   |

## OWNERSHIP

|           |                 |        |  |            |
|-----------|-----------------|--------|--|------------|
| Owner 1:  | TOWN OF LINCOLN |        |  |            |
| Owner 2:  | HIGHWAY         |        |  |            |
| Owner 3:  |                 |        |  |            |
| Street 1: | 16 LINCOLN RD   |        |  |            |
| Street 2: |                 |        |  |            |
| Twn/City: | LINCOLN         |        |  |            |
| St/Prov:  | MA              | Cntry: |  | Own Occ: Y |
| Postal:   | 01773           | Type:  |  |            |

## PREVIOUS OWNER

|           |       |  |  |
|-----------|-------|--|--|
| Owner 1:  |       |  |  |
| Owner 2:  |       |  |  |
| Street 1: |       |  |  |
| Twn/City: |       |  |  |
| St/Prov:  | Cntry |  |  |
| Postal:   |       |  |  |

## NARRATIVE DESCRIPTION

This Parcel contains .04 ACRES of land mainly classified as  
MUNICPL

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | % | Item    | Code | Description |
|------------|------|-------------|---|---------|------|-------------|
| Z          |      |             |   | water   |      |             |
| o          |      |             |   | Sewer   |      |             |
| n          |      |             |   | Electri |      |             |
| Census:    |      |             |   | Exmpt   |      |             |
| Flood Haz: |      |             |   |         |      |             |
| D          |      |             |   | Topo    |      |             |
| s          |      |             |   | Street  |      |             |
| t          |      |             |   | Gas:    |      |             |

### LAND SECTION (First 7 lines only)

[illegible]

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - Lincoln

meadorse

2026

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value  | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|--------------|-------------------|-----------|
| 903                     | 0.040     |                                |            | 31,300     | 31,300       |                   | GIS Ref   |
|                         |           |                                |            |            |              |                   | GIS Ref   |
|                         |           |                                |            |            |              |                   | GIS Ref   |
| Total Card              | 0.040     |                                |            | 31,300     | 31,300       | Entered Lot Size  |           |
| Total Parcel            | 0.040     |                                |            | 31,300     | 31,300       | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | N/A        | /Parcel: N/A | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes           | Date       |                 |             |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|-----------------|-------------|
| 2025   | 903 | FV  |            | 0         | .04       | 30,400     | 30,400      |               | Year End Roll   | 12/2/2024  | <b>PRINT</b>    |             |
| 2024   | 903 | FV  |            | 0         | .04       | 29,800     | 29,800      |               | Year end        | 11/9/2023  |                 |             |
| 2023   | 903 | FV  |            | 0         | .04       | 27,400     | 27,400      | 27,400        | Year end        | 11/3/2022  | 09/26/25        | 18:30:29    |
| 2022   | 903 | FV  |            | 0         | .04       | 24,800     | 24,800      | 24,800        | Year End Roll   | 10/19/2021 | <b>LAST REV</b> |             |
| 2021   | 903 | FV  |            | 0         | .04       | 21,900     | 21,900      | 21,900        | Year End Roll   | 10/15/2020 |                 |             |
| 2020   | 903 | FV  |            | 0         | .04       | 21,900     | 21,900      | 21,900        | Year End Roll   | 9/26/2019  | <b>Date</b>     | <b>Time</b> |
| 2019   | 903 | FV  |            | 0         | .04       | 21,300     | 21,300      | 21,300        | Create Final va | 6/4/2019   | 02/15/13        | 15:44:24    |
| 2018   | 903 | FV  |            | 0         | .04       | 21,300     | 21,300      | 21,300        | Year End Roll   | 9/28/2017  | meadorse        |             |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

## ACTIVITY INFORMATION

[illegible]

**Patriot**  
Properties Inc.

## USER DEFINED

|                |        |
|----------------|--------|
| Prior Id # 1:  | 95 5 0 |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| ASR Map:       |        |
| Fact Dist:     |        |
| Reval Dist:    |        |
| Year:          |        |
| LandReason:    |        |
| BldReason:     |        |
| CivilDistrict: |        |
| Ratio:         |        |
|                |        |
|                |        |

PRINT

| Date     | Time     |
|----------|----------|
| 09/26/25 | 18:30:29 |

**LAST REV**

| Date     | Time     |
|----------|----------|
| 02/15/13 | 15:44:24 |

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