



THE SELECTMEN'S NEWSLETTER

VOLUME 5, ISSUE 3

MARCH 7, 2017

ANNUAL TOWN MEETING



Sat. 03/25/17
9:30 a.m.

Your Voice Won't Be Heard Unless You Are There!

SCHOOL PROJECT PRELIMINARY DESIGN

- ⇒ Spend existing \$750K?
- ⇒ Forego MSBA and move forward on our own?

COMMUNITY CENTER PRELIMINARY DESIGN

- ⇒ Authorize \$150K?
- ⇒ One-time Prop 2.5 capital exclusion?

WANG LAND PURCHASE AND IMPROVEMENTS

- ⇒ Use CPA funds to pay and borrow \$1.8M?
- ⇒ Acquire conservation land and create playing field?

LANDFILL SOLAR

- ⇒ Release Conservation Restriction?
- ⇒ Enable solar panel installation?

ACCESSORY APARTMENTS

- ⇒ Increase affordable housing?
- ⇒ By-law change? Loans? Tax exemptions?

TOWN FINANCE

- ⇒ Operating Budget; Cash Capital; CPA Budget
- ⇒ Debt Stabilization Fund
- ⇒ OPEB Trust Fund

ZONING BYLAWS

- ⇒ Commercial Marijuana Moratorium?
- ⇒ Commercial Ag. Use on Smaller Lots?
- ⇒ Residential Solar Panel Update?

OTHER CAPITAL

- ⇒ Two \$75K DPW Vehicles: one-time Prop 2.5 capital exclusions?
- ⇒ 8th Grade Proposal: \$2K for benches?

CITIZEN PETITIONS

- ⇒ Ban sale of plastic water bottles?
- ⇒ Ban plastic shopping bags?

WANT MORE INFO?

<http://www.lincolntown.org/index.aspx?NID=257>

Lincoln Board of Selectmen
Peter Braun, Chair
Renel Fredriksen
James Craig
16 Lincoln Road
Lincoln, MA 01773

Pre-Sorted Standard
US POSTAGE PAID
Lincoln, MA
Permit #11

ECR-WSS
Postal Patron
Lincoln, MA 01773

VOLUNTEERS WANTED FOR TOWN BOARDS and COMMITTEES!!

*Want to become more INVOLVED in community life? USE your experience or skills?
INTERACT with interesting people? GRAPPLE with interesting issues?*

REGARDLESS of how long you have lived in Lincoln or whether you have experience in municipal affairs, try this:

- IDENTIFY Boards that might interest you and fit your skills and experience (review Town web site and Annual Town Report).
- ATTEND some meetings and see them in action.
- CONTACT the chair or staff, or the Town Administrator (higginst@lincolntown.org)
- SUBMIT a "Volunteer" form (Home page of Town web site).

SUBSCRIBE TO THIS NEWSLETTER

- Town web site, Selectmen's page; Newsletter link: tinyurl.com/01773BOS
- Email to: Elderp@lincolntown.org.
- Choose "Notify Me" on Town web site Home page

SELECTMEN'S MEETINGS

- TV: Comcast #8 or Verizon #33
- ON-LINE: <https://lincolntv.viebit.com/#selectmen>
- MINUTES: lincolntown.org, Boards & Commissions