



Patriot Properties Inc.

PROPERTY LOCATION

| No | Alt No | Direction/Street/City   |
|----|--------|-------------------------|
|    |        | NORTH GREAT RD, LINCOLN |

OWNERSHIP

|           |                          |
|-----------|--------------------------|
| Owner 1:  | UNITED STATES OF AMERICA |
| Owner 2:  | MINUTEMAN PARK           |
| Owner 3:  |                          |
| Street 1: | 174 LIBERTY ST           |
| Street 2: |                          |
| Twn/City: | CONCORD                  |
| St/Prov:  | MA Cntry Own Occ: Y      |
| Postal:   | 01742 Type:              |

PREVIOUS OWNER

|           |       |
|-----------|-------|
| Owner 1:  |       |
| Owner 2:  |       |
| Street 1: |       |
| Twn/City: |       |
| St/Prov:  | Cntry |
| Postal:   |       |

NARRATIVE DESCRIPTION

This Parcel contains .11 ACRES of land mainly classified as US GOVT

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |

PROPERTY FACTORS

| Item       | Code | Descp | % | Item    | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z          |      |       |   | U       |      |       |
| o          |      |       |   | t       |      |       |
| n          |      |       |   | l       |      |       |
| Census:    |      |       |   | Exmpt   |      |       |
| Flood Haz: |      |       |   |         |      |       |
| D          |      |       |   | Topo    |      |       |
| s          |      |       |   | Street  |      |       |
| t          |      |       |   | Traffic |      |       |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj   | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes       |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------------|
| 900      | US GOVT     |          | 4792        |                    | SQUARE FE | UNDEV     | 0.2       | 0          | 6.14       | 1.800 | R2    |            |           |        |   |        |   |        |   | 52,961          |           |   |           |        |      | 53,000    | Unbuildable |

|              |         |              |         |             |     |         |                |           |        |        |             |        |        |
|--------------|---------|--------------|---------|-------------|-----|---------|----------------|-----------|--------|--------|-------------|--------|--------|
| Total AC/HA: | 0.11001 | Total SF/SM: | 4792.04 | Parcel LUC: | 900 | US GOVT | Prime NB Desc: | RES CAT 2 | Total: | 52,961 | SpI Credit: | Total: | 53,000 |
|--------------|---------|--------------|---------|-------------|-----|---------|----------------|-----------|--------|--------|-------------|--------|--------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: FY2019

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IN PROCESS APPRAISAL SUMMARY

| Use Code     | Building Value  | Yard Items                     | Land Size | Land Value | Total Value | Legal Description | User Acct |
|--------------|-----------------|--------------------------------|-----------|------------|-------------|-------------------|-----------|
| 900          |                 |                                | 0.110     | 53,000     | 53,000      |                   |           |
| Total Card   |                 |                                | 0.110     | 53,000     | 53,000      | Entered Lot Size  |           |
| Total Parcel |                 |                                | 0.110     | 53,000     | 53,000      | Total Land:       |           |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | N/A       | /Parcel:   | N/A         | Land Unit Type:   |           |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2018   | 900 | FV  |            | 0         | .11       | 53,000     | 53,000      | 53,000        | Year End Roll | 9/28/2017  |
| 2017   | 900 | FV  |            | 0         | .11       | 51,400     | 51,400      | 51,400        | Year End Roll | 9/29/2016  |
| 2016   | 900 | FV  |            | 0         | .11       | 51,400     | 51,400      | 51,400        | Year End Roll | 1/14/2016  |
| 2015   | 900 | FV  |            | 0         | .11       | 43,600     | 43,600      | 43,600        | Year End      | 10/2/2014  |
| 2014   | 900 | FV  |            | 0         | .11       | 39,100     | 39,100      | 39,100        | Year End Roll | 1/23/2014  |
| 2013   | 900 | FV  |            | 0         | .11       | 38,000     | 38,000      | 38,000        | Year End Roll | 10/25/2012 |
| 2012   | 900 | FV  |            | 0         | .11       | 47,400     | 47,400      | 47,400        | Year End      | 1/26/2012  |
| 2011   | 900 | FV  |            | 0         | .11       | 48,200     | 48,200      | 48,200        | Year End      | 2/10/2011  |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Assoc PCL Value | Notes |
|---------|-----------|------|------|-----------|------------|---|-----|-------|-----------------|-------|
|         |           |      |      |           |            |   |     |       |                 |       |

BUILDING PERMITS

| Date | Number | Descp | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|------|--------|-------|--------|-----|------------|----------|----------|---------|
|      |        |       |        |     |            |          |          |         |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
|      |        |    |      |

Sign: VERIFICATION OF VISIT NOT DATA

USER DEFINED

|               |         |
|---------------|---------|
| Prior Id # 1: | 13 19 3 |
| Prior Id # 2: |         |
| Prior Id # 3: |         |
| Prior Id # 1: |         |
| Prior Id # 2: |         |
| Prior Id # 3: |         |
| Prior Id # 1: |         |
| Prior Id # 2: |         |
| Prior Id # 3: |         |
| ASR Map:      |         |
| Fact Dist:    |         |
| Reval Dist:   |         |
| Year:         |         |
| LandReason:   |         |
| BldReason:    |         |

PRINT

| Date     | Time     |
|----------|----------|
| 10/02/18 | 16:12:06 |

LAST REV

| Date     | Time     |
|----------|----------|
| 03/19/12 | 11:04:58 |

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