



Patriot Properties Inc.

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| | | TOWER RD, LINCOLN |

OWNERSHIP

| | |
|-----------|------------------------------|
| Owner 1: | LINCOLN LAND CONSERVATION TR |
| Owner 2: | |
| Owner 3: | |
| Street 1: | PO BOX 10 |
| Street 2: | |
| Twn/City: | LINCOLN |
| St/Prov: | MA Cntry Own Occ: N |
| Postal: | 01773 Type: |

PREVIOUS OWNER

| | |
|-----------|-------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry |
| Postal: | |

NARRATIVE DESCRIPTION

This Parcel contains 1.35 ACRES of land mainly classified as CHARITY

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Descp | % | Item | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z | | | | U | | |
| o | | | | t | | |
| n | | | | l | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Traffic | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 905 | CHARITY | | 58805.999 | | SQUARE FE | PRIME SITE | | 0 | 8.08 | 1.252 | R4 | | | | | | | | | 595,026 | | | | | | 595,000 | |

| | | | | | | | | | | | | |
|--------------|---------|--------------|----------|-------------|-------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 1.35000 | Total SF/SM: | 58806.00 | Parcel LUC: | 905 CHARITY | Prime NB Desc | RES CAT 4 | Total: | 595,026 | SpI Credit | Total: | 595,000 |
|--------------|---------|--------------|----------|-------------|-------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: FY2019

aprc

2019

IN PROCESS APPRAISAL SUMMARY

| Use Code | Building Value | Yard Items | Land Size | Land Value | Total Value | Legal Description | User Acct |
|--------------|-----------------|--------------------------------|-----------|------------|-------------|-------------------|-----------|
| 905 | | | 1.350 | 595,000 | 595,000 | | 0 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| | | | | | | | Insp Date |
| Total Card | | | 1.350 | 595,000 | 595,000 | Entered Lot Size | |
| Total Parcel | | | 1.350 | 595,000 | 595,000 | Total Land: | |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | N/A | /Parcel: | N/A | Land Unit Type: | |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2018 | 905 | FV | | 0 | 1.35 | 595,000 | 595,000 | 595,000 | Year End Roll | 9/28/2017 |
| 2017 | 905 | FV | | 0 | 1.35 | 589,100 | 589,100 | 589,100 | Year End Roll | 9/29/2016 |
| 2016 | 905 | FV | | 0 | 1.35 | 572,200 | 572,200 | 572,200 | Year End Roll | 1/14/2016 |
| 2015 | 905 | FV | | 0 | 1.35 | 529,500 | 529,500 | 529,500 | Year End | 10/2/2014 |
| 2014 | 905 | FV | | 0 | 1.35 | 493,400 | 493,400 | 493,400 | Year End Roll | 1/23/2014 |
| 2013 | 905 | FV | | 0 | 1.37 | 480,400 | 480,400 | 480,400 | Year End Roll | 10/25/2012 |
| 2012 | 905 | FV | | 0 | 1.37 | 498,800 | 498,800 | 498,800 | Year End | 1/26/2012 |
| 2011 | 905 | FV | | 0 | 1.37 | 515,800 | 515,800 | 515,800 | Year End | 2/10/2011 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Assoc PCL Value | Notes |
|---------|-----------|------|------------|-----------|------------|---|-----|-------|-----------------|-------|
| | 18714-344 | | 11/24/1987 | | | 0 | No | No | | |

BUILDING PERMITS

| Date | Number | Descp | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|------|--------|-------|--------|-----|------------|----------|----------|---------|
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA

USER DEFINED

| | |
|---------------|---------|
| Prior Id # 1: | 74 24 5 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |

PRINT

| Date | Time |
|----------|----------|
| 10/02/18 | 22:56:55 |

LAST REV

| Date | Time |
|----------|----------|
| 04/29/13 | 14:31:50 |

brennanp
2027

