



Patriot Properties Inc.

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
|    |        | DEERHAVEN RD, LINCOLN |

OWNERSHIP

|           |                     |
|-----------|---------------------|
| Owner 1:  | TOWN OF CONCORD     |
| Owner 2:  |                     |
| Owner 3:  |                     |
| Street 1: | PO BOX 535          |
| Street 2: |                     |
| Twn/City: | CONCORD             |
| St/Prov:  | MA Cntry Own Occ: Y |
| Postal:   | 01742 Type:         |

PREVIOUS OWNER

|           |       |
|-----------|-------|
| Owner 1:  |       |
| Owner 2:  |       |
| Street 1: |       |
| Twn/City: |       |
| St/Prov:  | Cntry |
| Postal:   |       |

NARRATIVE DESCRIPTION

This Parcel contains 3. ACRES of land mainly classified as MUNICPL

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

| Item       | Code | Descp | % | Item    | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z          |      |       |   | U       |      |       |
| o          |      |       |   | t       |      |       |
| n          |      |       |   | l       |      |       |
| Census:    |      |       |   | Exmpt   |      |       |
| Flood Haz: |      |       |   |         |      |       |
| D          |      |       |   | Topo    |      |       |
| s          |      |       |   | Street  |      |       |
| t          |      |       |   | Traffic |      |       |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type  | LT Factor | Base Value | Unit Price | Adj   | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes      |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|------------|
| 903      | MUNICPL     |          | 3           |                    | ACRES     | CONS RESTR | 0.2       | 0          | 30,000.    | 0.200 | R3    |            |           |        |   |        |   |        |   | 18,000          |           |   |           |        |      | 18,000    | Cons Restr |

IN PROCESS APPRAISAL SUMMARY

| Use Code                | Building Value | Yard Items                         | Land Size | Land Value   | Total Value | Legal Description | User Acct |
|-------------------------|----------------|------------------------------------|-----------|--------------|-------------|-------------------|-----------|
| 903                     |                |                                    | 3.000     | 18,000       | 18,000      |                   |           |
| Total Card              |                |                                    |           |              |             | Entered Lot Size  |           |
| Total Parcel            |                |                                    |           |              |             | Total Land:       |           |
| Source: Market Adj Cost |                | Total Value per SQ unit /Card: N/A |           | /Parcel: N/A |             | Land Unit Type:   |           |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes                   | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------------------------|------------|
| 2019   | 903 | FV  |            | 0         | 3.        | 18,000     | 18,000      | 18,000        | Create Final value 2019 | 6/4/2019   |
| 2018   | 903 | FV  |            | 0         | 3.        | 18,000     | 18,000      | 18,000        | Year End Roll           | 9/28/2017  |
| 2017   | 903 | FV  |            | 0         | 3.        | 18,000     | 18,000      | 18,000        | Year End Roll           | 9/29/2016  |
| 2016   | 903 | FV  |            | 0         | 3.        | 18,000     | 18,000      | 18,000        | Year End Roll           | 1/14/2016  |
| 2015   | 903 | FV  |            | 0         | 3.        | 18,000     | 18,000      | 18,000        | Year End                | 10/2/2014  |
| 2014   | 903 | FV  |            | 0         | 3.        | 18,000     | 18,000      | 18,000        | Year End Roll           | 1/23/2014  |
| 2013   | 903 | FV  |            | 0         | 4.        | 24,000     | 24,000      | 24,000        | Year End Roll           | 10/25/2012 |
| 2012   | 903 | FV  |            | 0         | 4.        | 24,000     | 24,000      | 24,000        | Year End                | 1/26/2012  |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Assoc PCL Value | Notes |
|---------|-----------|------|------|-----------|------------|---|-----|-------|-----------------|-------|
|         |           |      |      |           |            |   |     |       |                 |       |
|         |           |      |      |           |            |   |     |       |                 |       |
|         |           |      |      |           |            |   |     |       |                 |       |

BUILDING PERMITS

| Date | Number | Descp | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|------|--------|-------|--------|-----|------------|----------|----------|---------|
|      |        |       |        |     |            |          |          |         |
|      |        |       |        |     |            |          |          |         |
|      |        |       |        |     |            |          |          |         |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
|      |        |    |      |
|      |        |    |      |
|      |        |    |      |

Sign: VERIFICATION OF VISIT NOT DATA

|              |         |              |           |             |             |                |           |        |        |             |  |        |        |
|--------------|---------|--------------|-----------|-------------|-------------|----------------|-----------|--------|--------|-------------|--|--------|--------|
| Total AC/HA: | 3.00000 | Total SF/SM: | 130680.00 | Parcel LUC: | 903 MUNICPL | Prime NB Desc: | RES CAT 3 | Total: | 18,000 | Spl Credit: |  | Total: | 18,000 |
|--------------|---------|--------------|-----------|-------------|-------------|----------------|-----------|--------|--------|-------------|--|--------|--------|

