



Patriot Properties Inc.

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| | | CONCORD RD, LINCOLN |

OWNERSHIP

| | |
|-----------|---------------------|
| Owner 1: | COMM OF MASS |
| Owner 2: | WALDEN POND |
| Owner 3: | |
| Street 1: | 915 WALDEN ST |
| Street 2: | |
| Twn/City: | CONCORD |
| St/Prov: | MA Cntry Own Occ: Y |
| Postal: | 01742 Type: |

PREVIOUS OWNER

| | |
|-----------|-------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry |
| Postal: | |

NARRATIVE DESCRIPTION

This Parcel contains 1.6 ACRES of land mainly classified as MA RE DEM

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Descp | % | Item | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z | | | | U | | |
| o | | | | t | | |
| n | | | | l | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Traffic | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|--------|
| 910 | MA RE DEM | | 69676.28 | | SQUARE FE | UNDEV | 0.2 | 0 | 7. | 0.221 | R3 | | | | | | | | | 107,664 | | | | | | 107,700 | Access |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Building Value | Yard Items | Land Size | Land Value | Total Value | Legal Description | User Acct |
|-------------------------|----------------|--------------------------------|-----------|------------|-------------|-------------------|-----------------|
| 910 | | | 1.600 | 107,700 | 107,700 | | |
| Total Card | | | | | | Entered Lot Size | |
| Total Parcel | | | | | | Total Land: | |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | | N/A | /Parcel: | N/A | Land Unit Type: |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------------------------|------------|
| 2019 | 910 | FV | | 0 | 1.6 | 104,300 | 104,300 | 104,300 | Create Final value 2019 | 6/4/2019 |
| 2018 | 910 | FV | | 0 | 1.6 | 104,300 | 104,300 | 104,300 | Year End Roll | 9/28/2017 |
| 2017 | 910 | FV | | 0 | 1.6 | 98,400 | 98,400 | 98,400 | Year End Roll | 9/29/2016 |
| 2016 | 910 | FV | | 0 | 1.6 | 95,500 | 95,500 | 95,500 | Year End Roll | 1/14/2016 |
| 2015 | 910 | FV | | 0 | 1.6 | 88,400 | 88,400 | 88,400 | Year End | 10/2/2014 |
| 2014 | 910 | FV | | 0 | 1.6 | 79,200 | 79,200 | 79,200 | Year End Roll | 1/23/2014 |
| 2013 | 910 | FV | | 0 | 1.85 | 80,400 | 80,400 | 80,400 | Year End Roll | 10/25/2012 |
| 2012 | 910 | FV | | 0 | 1.85 | 108,400 | 108,400 | 108,400 | Year End | 1/26/2012 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Assoc PCL Value | Notes |
|---------|-----------|------|------------|-----------|------------|---|-----|-------|-----------------|-------|
| | 9916-371 | | 12/31/1940 | | | 0 | No | No | | LOT C |

BUILDING PERMITS

| Date | Number | Descp | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|------|--------|-------|--------|-----|------------|----------|----------|---------|
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA

| | | | | | | | | | | | | | |
|--------------|---------|--------------|----------|-------------|---------------|----------------|-----------|--------|---------|-------------|--|--------|---------|
| Total AC/HA: | 1.59955 | Total SF/SM: | 69676.40 | Parcel LUC: | 910 MA RE DEM | Prime NB Desc: | RES CAT 3 | Total: | 107,664 | SpI Credit: | | Total: | 107,700 |
|--------------|---------|--------------|----------|-------------|---------------|----------------|-----------|--------|---------|-------------|--|--------|---------|

PRINT

| Date | Time |
|----------|----------|
| 09/30/19 | 18:16:41 |

LAST REV

| Date | Time |
|----------|----------|
| 04/25/13 | 09:56:18 |

apro 1244

USER DEFINED

| | |
|---------------|--------|
| Prior Id # 1: | 39 1 0 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |

