This Parcel contains 1.8 ACRES of land mainly classified as MUNICPL.

**Legal Description**

- **Grantor:** 6164-152
- **Type:** 11/4/1937
- **Date:** 0
- **Sale Code:** No
- **Sale Price:** No
- **Assoc PCL Value:** LOT A

**TAX DISTRICT**

- **Grantor:** 6164-152
- **Legal Ref:** 11/4/1937
- **Type:** 0
- **Date:** No
- **Sale Code:** No
- **Sale Price:** No
- **Assoc PCL Value:** LOT A

**PAT ACCT.**

- **Date:** 6/4/2019
- **Time:** 9:18:48
- **Last Rev:** 9/28/2017
- **Result:** 9/29/2016
- **By:** 1/14/2016
- **Name:** 10/22/2014
- **Date:** 1/14/2016
- **Time:** 10/22/2014
- **Result:** 1/14/2016
- **By:** 10/22/2014
- **Name:** 1/14/2016

**DISCLAIMER:** This Information is believed to be correct but is subject to change and is not warranted.