



**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 0  |        | BROOKS RD, LINCOLN    |

**OWNERSHIP**

Owner 1: TAM KIMO Y F  
 Owner 2: TAM ARADHANA NARULA  
 Owner 3:  
 Street 1: 11 BROOKS RD  
 Street 2:  
 Twn/City: LINCOLN  
 St/Prov: MA Cntry Own Occ: N  
 Postal: 01773 Type:

**PREVIOUS OWNER**

Owner 1: STARRETT MARK K -  
 Owner 2: -  
 Street 1: 11 BROOKS RD  
 Twn/City: LINCOLN  
 St/Prov: MA Cntry  
 Postal: 01773

**NARRATIVE DESCRIPTION**  
 This Parcel contains 2.33 ACRES of land mainly classified as UNDEV

**OTHER ASSESSMENTS**

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |

**PROPERTY FACTORS**

| Item       | Code | Descip      | %   | Item    | Code | Descip |
|------------|------|-------------|-----|---------|------|--------|
| Z          | R1   | Residential | 100 | U       |      |        |
| o          |      |             |     | t       |      |        |
| n          |      |             |     | l       |      |        |
| Census:    |      |             |     | Exmpt   |      |        |
| Flood Haz: |      |             |     |         |      |        |
| D          |      |             |     | Topo    |      |        |
| s          |      |             |     | Street  | 1    | PAVED  |
| t          |      |             |     | Traffic | 4    | MEDIUM |

**LAND SECTION (First 7 lines only)**

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj   | Neigh | Neigh Infru | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes  |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|-------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|--------|
| 132      | UNDEV       |          | 2.33        |                    | ACRES     | UNDEV     | 0.2       | 0          | 30,000.    | 0.200 | R3    |             |           |        |   |        |   |        |   | 13,980          |           |   |           |        |      | 14,000    | Access |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code                           | Building Value | Yard Items | Land Size | Land Value | Total Value | Legal Description | User Acct        |
|------------------------------------|----------------|------------|-----------|------------|-------------|-------------------|------------------|
| 132                                |                |            | 2.330     | 14,000     | 14,000      | 3544              | 0                |
| Total Card                         |                |            |           |            |             |                   | Entered Lot Size |
| Total Parcel                       |                |            |           |            |             |                   | Total Land:      |
| Source: Market Adj Cost            |                |            |           |            |             |                   | Land Unit Type:  |
| Total Value per SQ unit /Card: N/A |                |            |           |            |             |                   |                  |
| /Parcel: N/A                       |                |            |           |            |             |                   |                  |

**PREVIOUS ASSESSMENT**

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes                   | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------------------------|------------|
| 2021   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End Roll           | 10/15/2020 |
| 2020   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End Roll           | 9/26/2019  |
| 2019   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Create Final value 2019 | 6/4/2019   |
| 2018   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End Roll           | 9/28/2017  |
| 2017   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End Roll           | 9/29/2016  |
| 2016   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End Roll           | 1/14/2016  |
| 2015   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End                | 10/2/2014  |
| 2014   | 132 | FV  |            | 0         | 2.33      | 14,000     | 14,000      | 14,000        | Year End Roll           | 1/23/2014  |

**SALES INFORMATION**

| Grantor         | Legal Ref | Type | Date       | Sale Code    | Sale Price | V   | Tst | Verif | Assoc PCL Value | Notes        |
|-----------------|-----------|------|------------|--------------|------------|-----|-----|-------|-----------------|--------------|
| STARRETT MARK K | 31751-262 |      | 8/25/2000  |              | 979,000    | Yes | No  |       |                 |              |
| LEHAR SOPHIE,   | 30569-171 |      | 8/19/1999  | PARTIAL INTR | 342,000    | Yes | No  |       |                 |              |
| NEWCOMB JOHN R, | 27806-222 |      | 10/27/1997 |              | 310,000    | Yes | No  |       |                 | INCL 15 10 0 |
| BRAY, THOMAS P. | 27248-514 |      | 4/29/1997  | OTHER        | 260,000    | Yes | No  |       |                 | WITH 15-10-0 |
| MORRIS BEATRICE | 22549-154 |      | 10/28/1992 | PARTIAL INTR | 160,000    | No  | No  |       |                 |              |

**BUILDING PERMITS**

| Date | Number | Descip | Amount | C/O | Last Visit | Fed Code | F. Descip | Comment |
|------|--------|--------|--------|-----|------------|----------|-----------|---------|
|      |        |        |        |     |            |          |           |         |

**ACTIVITY INFORMATION**

| Date | Result | By | Name |
|------|--------|----|------|
|      |        |    |      |

Sign: VERIFICATION OF VISIT NOT DATA

