



PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|------------------------|--------|-----------------------|
| 211 | | ASPEN CR, LINCOLN |
| Unit#: | | |
| Owner 1: CLAPP DAVID P | | |
| Owner 2: CLAPP DIANE N | | |
| Owner 3: | | |
| Street 1: 211 ASPEN CR | | |
| Street 2: | | |
| Twn/City: LINCOLN | | |
| St/Prov: | MA | Cntry: Own Occ: Y |
| Postal: | 01773 | Type: |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Building Value | Yard Items | Land Size | Land Value | Total Value |
|--|----------------|---------------------------------------|-----------|-----------------|-------------|
| 102 | 568,600 | 2,400 | 0.000 | | 571,000 |
| Total Card 568,600 2,400 0.000 571,000 | | | | | |
| Total Parcel 568,600 2,400 0.000 571,000 | | | | | |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: 277.12 | | /Parcel: 277.12 | |

| Legal Description | User Acct |
|-------------------|-----------|
| | 0 |
| | GIS Ref |
| | GIS Ref |
| Entered Lot Size | |
| Total Land: | |
| Land Unit Type: | |
| 12/23/21 | |

OWNERSHIP

| |
|-------------------------------|
| Owner 1: CLAPP DAVID P |
| Owner 2: CLAPP DIANE N |
| Owner 3: |
| Street 1: 211 ASPEN CR |
| Street 2: |
| Twn/City: LINCOLN |
| St/Prov: MA Cntry: Own Occ: Y |
| Postal: 01773 Type: |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------------------------|------------|
| 2022 | 102 | FV | 502,900 | 3000 | . | | 505,900 | 505,900 | Year End Roll | 10/19/2021 |
| 2021 | 102 | FV | 500,300 | 3000 | . | | 503,300 | 503,300 | Year End Roll | 10/15/2020 |
| 2020 | 102 | FV | 500,300 | 3000 | . | | 503,300 | 503,300 | Year End Roll | 9/26/2019 |
| 2019 | 102 | FV | 448,500 | 3000 | . | | 451,500 | 451,500 | Create Final value 2019 | 6/4/2019 |
| 2018 | 102 | FV | 448,500 | 3000 | . | | 451,500 | 451,500 | Year End Roll | 9/28/2017 |
| 2017 | 102 | FV | 410,200 | 3000 | . | | 413,200 | 413,200 | Year End Roll | 9/29/2016 |
| 2016 | 102 | FV | 398,700 | 3000 | . | | 401,700 | 401,700 | Year End Roll | 1/14/2016 |
| 2015 | 102 | FV | 387,200 | 3000 | . | | 390,200 | 390,200 | Year End | 10/2/2014 |

PREVIOUS OWNER

| |
|------------------------------------|
| Owner 1: HAYES RICHARD D - |
| Owner 2: HAYES ELIZABETH LANDWER - |
| Street 1: 211 ASPEN CR |
| Twn/City: LINCOLN |
| St/Prov: MA Cntry: Own Occ: Y |
| Postal: 01773 Type: |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif |
|-----------------|-----------|------|------------|------------|------------|----|-----|-------|
| HAYES RICHARD D | 53541-290 | | 9/15/2009 | | 420,000 | No | No | |
| FERTEL LINDA M, | 42548-333 | | 4/21/2004 | | 461,000 | No | No | |
| MIKROPOULOS HAR | 28686-149 | | 5/8/1998 | | 245,000 | No | No | |
| MIKROPOULOS HAR | 17530-566 | | 10/29/1986 | CONVENIENC | | No | No | |

TAX DISTRICT

PAT ACCT.

NARRATIVE DESCRIPTION

This Parcel contains . ACRES of land mainly classified as CONDO with a(n) CONDO-GRDN Building Built about 1976, Having Primarily WOOD Exterior and ASPHALT Roof Cover, with 1 Units, 2 Baths, 0 HalfBaths, 0 3/4 Baths, 5 Rooms, and 2 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descip | Comment |
|-----------|--------|----------|--------|-----|------------|----------|-----------|--------------------|
| 11/2/2009 | 4323 | RENOVATI | 4,500 | C | | | | replace 3 slider a |
| 4/14/1999 | 1678 | FINISH B | 7,000 | C | 6/9/1999 | | | |
| 4/7/1993 | 20 | RENOVATI | 1,800 | C | 12/20/1993 | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------------|--------------|-----|-----------|
| 12/23/2021 | INSPECTED | 5 | TB |
| 4/16/2012 | MEAS/EXT INS | 25 | D ERSKINE |
| 3/27/2004 | M&L EXTERIOR | 615 | |
| 6/9/1999 | MEAS/EXT INS | 602 | |
| 5/19/1997 | MEAS+INSPCTD | 600 | |
| 4/29/1996 | MEAS/EXT INS | 606 | |
| 12/20/1993 | PERMIT VISIT | 600 | |

PROPERTY FACTORS

| Item | Code | Descip | % | Item | Code | Descip |
|------------|------|--------|---|---------|------|--------|
| Z | | | | U | | |
| o | | | | t | | |
| n | | | | l | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Traffic | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|-------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 102 | CONDO | | 0 | | SQUARE FE | PRIME SITE | | 0 | 0. | 0.000 | FP | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|----------------------|-------------------|-----------------|-------|---------------|----------|--------|------------|--------|
| Total AC/HA: 0.00000 | Total SF/SM: 0.00 | Parcel LUC: 102 | CONDO | Prime NB Desc | FARRAR P | Total: | SpI Credit | Total: |
|----------------------|-------------------|-----------------|-------|---------------|----------|--------|------------|--------|

