



**PROPERTY LOCATION**

| No                                     | Alt No     | Direction/Street/City |
|--|------------|-----------------------|
| 291                                    |            | CAMBRIDGE TP, LINCOLN |
| Unit #:                                |            |                       |
| Owner 1: FARRINGTON MEMORIAL INC       |            |                       |
| Owner 2: C/O SPRINT SPECT LP BS03XC205 |            |                       |
| Owner 3:                               |            |                       |
| Street 1: PO BOX 8430                  |            |                       |
| Street 2:                              |            |                       |
| Twn/City: KANSAS CITY                  |            |                       |
| St/Prov:                               | MO         | Cntry: Own Occ:       |
| Postal:                                | 64114-8430 | Type:                 |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code                | Building Value | Yard Items                         | Land Size | Land Value   | Total Value |
|-------------------------|----------------|------------------------------------|-----------|--------------|-------------|
| 431                     |                | 84,400                             | 0.230     | 644,700      | 729,100     |
| Total Card              |                | 84,400                             | 0.230     | 644,700      | 729,100     |
| Total Parcel            |                | 84,400                             | 0.230     | 644,700      | 729,100     |
| Source: Market Adj Cost |                | Total Value per SQ unit /Card: N/A |           | /Parcel: N/A |             |

| Legal Description |
|-------------------|
| Entered Lot Size  |
| Total Land:       |
| Land Unit Type:   |

| User Acct |
|-----------|
| 0         |
| GIS Ref   |
|           |
| GIS Ref   |
|           |
| Insp Date |
| 10/08/13  |

**PREVIOUS OWNER**

|           |        |          |
|-----------|--------|----------|
| Owner 1:  |        |          |
| Owner 2:  |        |          |
| Street 1: |        |          |
| Twn/City: |        |          |
| St/Prov:  | Cntry: | Own Occ: |
| Postal:   | Type:  |          |

**PREVIOUS ASSESSMENT**

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes                   | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------------------------|------------|
| 2023   | 431 | FV  |            | 84400     | .23       | 586,100    | 670,500     | 670,500       | Year end                | 11/3/2022  |
| 2022   | 431 | FV  |            | 76700     | .23       | 586,100    | 662,800     | 662,800       | Year End Roll           | 10/19/2021 |
| 2021   | 431 | FV  |            | 76700     | .23       | 418,600    | 495,300     | 495,300       | Year End Roll           | 10/15/2020 |
| 2020   | 431 | FV  |            | 76700     | .23       | 374,700    | 451,400     | 451,400       | Year End Roll           | 9/26/2019  |
| 2019   | 431 | FV  |            | 76700     | .23       | 362,300    | 439,000     | 439,000       | Create Final value 2019 | 6/4/2019   |
| 2018   | 431 | FV  |            | 76700     | .23       | 362,300    | 439,000     | 439,000       | Year End Roll           | 9/28/2017  |
| 2017   | 431 | FV  |            | 76700     | .23       | 351,600    | 428,300     | 428,300       | Year End Roll           | 9/29/2016  |
| 2016   | 431 | FV  |            | 76700     | .23       | 351,600    | 428,300     | 428,300       | Year End Roll           | 1/14/2016  |

**SALES INFORMATION**

| Grantor         | Legal Ref | Type | Date       | Sale Code | Sale Price | V | Tst | Verif |
|-----------------|-----------|------|------------|-----------|------------|---|-----|-------|
| FARRINGTON MEMO | 3590-493  |      | 12/31/1940 |           |            | 1 | No  | No    |

**TAX DISTRICT**

**PAT ACCT.**

| Assoc PCL Value | Notes                    |
|-----------------|--------------------------|
|                 | lotsplit 3/4/98 plan#228 |

**NARRATIVE DESCRIPTION**

This Parcel contains .23 ACRES of land mainly classified as RELAYTW

**OTHER ASSESSMENTS**

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |

**PROPERTY FACTORS**

| Item       | Code | Descp | % | Item    | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z          |      |       |   | U       |      |       |
| o          |      |       |   | t       |      |       |
| n          |      |       |   | l       |      |       |
| Census:    |      |       |   | Exmpt   |      |       |
| Flood Haz: |      |       |   |         |      |       |
| D          |      |       |   | Topo    | 1    | LEVEL |
| s          |      |       |   | Street  | 1    | PAVED |
| t          |      |       |   | Traffic | 5    | HEAVY |

**BUILDING PERMITS**

| Date      | Number    | Descp  | Amount  | C/O | Last Visit | Fed Code | F. Descp | Comment            |
|-----------|-----------|--------|---------|-----|------------|----------|----------|--------------------|
| 8/30/2021 | C-21-0026 | MANUAL | 9,000   | C   | 10/28/2021 |          |          | Repair structural  |
| 5/24/1999 | 1720      | MANUAL | 179,000 | C   |            |          |          | cell tower & equip |

**ACTIVITY INFORMATION**

| Date      | Result       | By | Name      |
|-----------|--------------|----|-----------|
| 10/8/2013 | MEAS/EXT INS | 25 | D ERSKINE |

Sign: VERIFICATION OF VISIT NOT DATA

**LAND SECTION (First 7 lines only)**

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type  | LT Factor | Base Value | Unit Price | Adj   | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 431      | RELAYTW     |          | 10000       |                    | SQUARE FE | PRIME SITE |           | 0          | 19.25      | 3.349 | CV    | 1.00       |           |        |   |        |   |        |   | 644,721         |           |   |           |        |      | 644,700   |       |

|              |         |              |          |             |     |         |               |         |        |         |            |        |         |
|--------------|---------|--------------|----------|-------------|-----|---------|---------------|---------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.22957 | Total SF/SM: | 10000.07 | Parcel LUC: | 431 | RELAYTW | Prime NB Desc | COMM VG | Total: | 644,721 | SpI Credit | Total: | 644,700 |
|--------------|---------|--------------|----------|-------------|-----|---------|---------------|---------|--------|---------|------------|--------|---------|

