

Map Lot Sublot Building Unit CARD

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-----------------------------------|--------|-------------------------|
| | | NORTH GREAT RD, LINCOLN |
| OWNERSHIP | | |
| Owner 1: UNITED STATES OF AMERICA | | Unit #: |
| Owner 2: MINUTEMAN PARK | | |
| Owner 3: | | |
| Street 1: 174 LIBERTY ST | | |
| Street 2: | | |
| Twn/City: CONCORD | | |
| St/Prov: MA | Cntry: | Own Occ: Y |
| Postal: 01742 | Type: | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|-------------------------|-----------|------------------------------------|------------|--------------|-------------|
| 900 | 0.920 | | | 678,900 | 678,900 |
| Total Card | | 0.920 | | 678,900 | 678,900 |
| Total Parcel | | 0.920 | | 678,900 | 678,900 |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: N/A | | /Parcel: N/A | |

| Legal Description | User Acct |
|-------------------|-----------|
| | |
| | GIS Ref |
| | GIS Ref |
| Entered Lot Size | |
| Total Land: | |
| Land Unit Type: | |

| |
|-----------|
| |
| GIS Ref |
| GIS Ref |
| Insp Date |



PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------|------------|
| 2025 | 900 | FV | | 0 | .92 | 659,100 | 659,100 | | Year End Roll | 12/2/2024 |
| 2024 | 900 | FV | | 0 | .92 | 646,200 | 646,200 | | Year end | 11/9/2023 |
| 2023 | 900 | FV | | 0 | .92 | 595,200 | 595,200 | 595,200 | Year end | 11/3/2022 |
| 2022 | 900 | FV | | 0 | .92 | 538,100 | 538,100 | 538,100 | Year End Roll | 10/19/2021 |
| 2021 | 900 | FV | | 0 | .92 | 476,200 | 476,200 | 476,200 | Year End Roll | 10/15/2020 |
| 2020 | 900 | FV | | 0 | .92 | 476,200 | 476,200 | 476,200 | Year End Roll | 9/26/2019 |
| 2019 | 900 | FV | | 0 | .92 | 461,200 | 461,200 | 461,200 | Create Final va | 6/4/2019 |
| 2018 | 900 | FV | | 0 | .92 | 461,200 | 461,200 | 461,200 | Year End Roll | 9/28/2017 |

Parcel ID 114 6 0

!18!

USER DEFINED

| | |
|----------------|---------|
| Prior Id # 1: | 10 22 0 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

PREVIOUS OWNER

| | |
|-----------|--------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry: |
| Postal: | |

NARRATIVE DESCRIPTION

This Parcel contains .92 ACRES of land mainly classified as US GOVT

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---------|-----------|------|-----------|-----------|------------|----|-----|-------|-------|
| | 10232-212 | | 3/14/1963 | | | No | No | | LOT 7 |

PAT ACCT.

18

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|---|---------|------|-------------|
| Z | | | | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 900 | US GOVT | | 40075 | | SQUARE FE | PRIME SITE | | 0 | 9.98 | 1.70 | R3 | | | | | | | | | 678,865 | | | | | | 678,900 | |

Sign: VERIFICATION OF VISIT NOT DATA

Total AC/HA: 0.92000 Total SF/SM: 40075 Parcel LUC: 900 US GOVT Prime NB Desc RES CAT 3 Total: 678,865 Spl Credit Total: 678,900

