

111

12

0

Map

Lot

Sublot

Building

Unit

19 of 22

RESIDENTIAL

CARD

Town Of Lincoln

APPRAISED:

Total Card /

Total Parcel

418,100 /

92,106,000

USE VALUE:

418,100 /

92,106,000

ASSESSED:

418,100 /

92,106,000

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 1 | | HARVEST CR, LINCOLN |

OWNERSHIP

| | |
|-----------|----------------------------|
| Owner 1: | NELP-COMMONS LLC |
| Owner 2: | C/O ONE POINT PARTNERS LLC |
| Owner 3: | |
| Street 1: | 35 MAIN STREET SUITE 211C |
| Street 2: | |
| Twn/City: | TOPSFIELD |
| St/Prov: | MA Cntry |
| Postal: | 01983 |

PREVIOUS OWNER

| | |
|-----------|--|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | |
| Postal: | |

NARRATIVE DESCRIPTION

This parcel contains . ACRES of land mainly classified as APTS >8 with a CAPE Building built about 2025, having primarily CLAPBOARD Exterior and 1883 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 5 Rooms, and 2 Bd rms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R-1 | Single Fam | 100 | water | A | SEPTIC |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | 1 | PAVED |
| t | | | | Gas: | 4 | MEDIUM |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|------------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 112 | APTS >8 | | 0 | | NO UNITS | PRIME SITE | | 0 | 0. | 0.00 | R5 | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|--------------|---------|--------------|---|-------------|-----|---------|---------------|-----------|--------|--|------------|--|--------|--|
| Total AC/HA: | 0.00000 | Total SF/SM: | 0 | Parcel LUC: | 112 | APTS >8 | Prime NB Desc | RES CAT 5 | Total: | | Spl Credit | | Total: | |
|--------------|---------|--------------|---|-------------|-----|---------|---------------|-----------|--------|--|------------|--|--------|--|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - Lincoln

meadorse

2026

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| 112 | 0.000 | 418,100 | | | 418,100 |
| Total Card | 0.000 | 418,100 | | | 418,100 |
| Total Parcel | 0.000 | 82,096,000 | | 10,010,000 | 92,106,000 |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | 222.04 | /Parcel: | 98.30 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------|------|
| | | | | | | | | | | |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---------|-----------|------|------|-----------|------------|---|-----|-------|-------|
| | | | | | | | | | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|-----------|-----------|----------|-----------|-----|------------|----------|------------|---------|
| 5/28/2025 | r-25-0120 | NEW HOME | 1,047,034 | O | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|----------|--------|----|------|
| 8/4/2025 | | 7 | SB |

Sign: VERIFICATION OF VISIT NOT DATA / /

Parcel ID 111 12 0

!753!

PRINT

| Date | Time |
|----------|----------|
| 09/26/25 | 15:12:15 |

LAST REV

| Date | Time |
|----------|----------|
| 08/07/25 | 10:22:01 |

| | |
|------|-----|
| apro | 753 |
|------|-----|



Patriot Properties Inc.

USER DEFINED

| | |
|----------------|---------|
| Prior Id # 1: | 14 16 0 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

