

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, January 27, 2026**

**1st Revision-Tuesday, January 27, 2026- Friday, January 23, 2026**

**7:00 PM**

**REMOTE**

**Remote Meeting Authorization:** On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **Remote** meeting.

**Public Comment policy:** The Public Comment segments of the agenda are an opportunity for members of the community to address the School Committee. The public comment segment shall not exceed 15 minutes. Individuals will sign in for an opportunity to speak at the start of a public comment segment. School Committee policy will allot each speaker three (3) minutes to present their material, and they must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee. All speakers are encouraged to present their remarks in a respectful manner.

<p>You are invited to a Zoom webinar! When: Jan 27, 2026 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 1/27/26</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">ZOOM LINK for Tuesday, January 27, 2026</a> Passcode:671624</p> <p>Phone one-tap: +13052241968,,82028871623#,,,,*671624# US +13092053325,,82028871623#,,,,*671624# US</p>	<p>Join via audio: +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US Webinar ID: 820 2887 1623 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kmcqe4xG">https://lsrhs-net.zoom.us/j/kmcqe4xG</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

<b>PUBLIC HEARING ON FY27 BUDGET and 2025-2026 SCHOOL CHOICE</b> <a href="#">FY27 Public Hearing Notice</a>		
7:00pm	<b>I. Call to Order</b>	
7:01pm	<b>II. FY27 Budget Public Hearing and Discussion</b> <ul style="list-style-type: none"> <li>Vote on approval of the FY27 Budget to occur at next LSSC meeting</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Superintendent's FY27 Recommended Budget</a></li> <li> <a href="#">Superintendent's FY27 Recomme...</a></li> <li><a href="#">FY27 Budget Presentation</a></li> </ul>
7:35pm	<b>III. School Choice Public Hearing and Discussion</b>	<ul style="list-style-type: none"> <li><a href="#">FY27 School Choice Summary</a></li> </ul>
7:44pm	<b>IV. Vote on School Choice</b>	
7:45pm	<b>V. CLOSE PUBLIC HEARING ON FY27 Budget and 2026-2027 School Choice</b>	

**LSSC AGENDA**

7:50PM	<b>I. Call to Order</b>	
7:51PM	<b>II. Motion to Enter into Executive Session <i>with</i> Return to Open Meeting</b> <ul style="list-style-type: none"> <li><i>To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. (#2)</i></li> <li><i>To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (#3)</i></li> </ul>	
8:25PM	<b>III. Call to Order</b>	
8:26PM	<b>IV. Public Comment</b>	
8:35PM	<b>V. Consent Agenda:</b> <ul style="list-style-type: none"> <li>Approval of Minutes</li> <li>Approval of Payroll &amp; AP Warrant</li> <li>Approval of Donations/Grants</li> <li>Approval of 2025 Town Report</li> <li>Approval to move General &amp; School Committee Counsel Services to Stoneman, Chandler, and Miller</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Minutes for January 13, 2026</a></li> <li><a href="#">Payroll &amp; AP Warrant</a></li> <li><a href="#">Sudbury Foundation Grant</a></li> <li><a href="#">2025 Draft Town Report</a></li> </ul>

8:40PM	<b>VI. Teacher's Association Updates</b>	
8:45PM	<b>VII. Presentations</b> <ul style="list-style-type: none"> <li>• 2026-2027 Program of Studies <ul style="list-style-type: none"> <li>○ Potential vote on approval</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">2026-2027 L-S Program of Studies</a></li> <li>• <a href="#">L-S Program of Studies Changes</a></li> </ul>
9:05PM	<b>VIII. Director of Finance and Operations Report</b> <ul style="list-style-type: none"> <li>• ADA Self-Evaluation Update</li> </ul>	
9:15PM	<b>IX. Superintendent/Principal Report</b> <ul style="list-style-type: none"> <li>• L-S News &amp; Happenings</li> </ul>	
9:20PM	<b>X. Subcommittee, Liaison, and Representative Updates</b> <ul style="list-style-type: none"> <li>• Policy Subcommittee</li> <li>• Regional Agreement Review Subcommittee</li> <li>• Building Committee (Roof Project)</li> </ul>	
9:45PM	<b>XI. Information and Discussion</b> <ul style="list-style-type: none"> <li>• Review and Vote - Warrant Articles: <ul style="list-style-type: none"> <li>○ Wastewater Treatment Facility Automated Control Panel</li> <li>○ Regional District Agreement</li> <li>○ Possible article for Roof Restoration Project</li> </ul> </li> <li>• Policy <i>First Reading</i>: <ul style="list-style-type: none"> <li>○ IMDA</li> <li>○ JH</li> <li>○ BDCB (METCO Representation)</li> </ul> </li> <li>• Discuss communication to the community regarding changes to the calendar and possible approval.</li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">L-S FY27 Capital Requests approved by Lincoln</a></li> <li>• <a href="#">L-S FY27 Capital Request for Wastewater Panel Warrant for approval and submission to Sudbury by 1/30/26</a></li> <li>• <a href="#">Regional District Agreement Updates Warrant Article</a></li> <li>• <a href="#">BGB - Policy Adoption</a> (policy adoption)</li> <li>• <a href="#">IMDA (Religious and Cultural Observances)</a></li> <li>• <a href="#">JH (Student Absences and Excuses)</a></li> <li>• <a href="#">BCBD (METCO Representation)</a></li> </ul>
10:05PM	<b>XII. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>• LSSC Calendar Communication to the Community</li> <li>• Department Presentations</li> <li>• Q2 Financial Report</li> <li>• Update on Cell Phone Procedure</li> <li>• Discussion of Advisory Program - Evaluation Criteria</li> </ul>	
10:02PM	<b>XIII. Public Comment</b>	
10:05PM	<b>XIV. Adjorn</b>	

## UPCOMING DATES/EVENTS

DATE/TIME	EVENT	LOCATION
● Friday, 1/23/2026	● 9th grade ( <b>ONLY</b> ) 'Snowball Dance' 5pm-9pm	
● Tuesday, 1/27/2026	● NEXT LSSC Meeting <ul style="list-style-type: none"> <li>○ Vote on School Choice</li> <li>○ Public Presentation of FY27 Budget</li> </ul>	● REMOTE
● Wednesday, 1/28/2026	● 2nd Budget Workshop	● Lincoln Town Hall- Donaldson Rm
● Friday, 1/30-Sat. 1/31st	● LSB Presents: 'Winter One Act' <i>Friday, 1/30 @ 7:30pm</i> <i>Saturday, 1/31 @ 2pm</i>	● L-S Rogers' Theatre
● Wednesday, 2/4/2026	● Mandatory 9th & 11th Grade <i>Identity &amp; Inclusion Assemblies</i>	● L-S Auditorium
● Saturday, 2/7/2026	● CAAS Lunar New Year Celebration 3:00-7:00pm	● L-S Cafeteria
● Tuesday, 2/10/2026	● Virtual Post Secondary Planning Night	● Remote
● 2/16/26-2/20/26	● <b>NO SCHOOL</b> - <i>February Break</i>	
● Thursday, 3/5/26	● L-S Curriculum Night 7:00-8:30pm	● L-S Auditorium