

# Information and Application for Moderate Income Housing 46B Indian Camp Lane, Lincoln, MA, 01773 Battle Road Farm Condominium \$325,298

This packet contains specific information for the purchase of a moderate income deed restricted condo, including the eligibility requirements, the selection process, and application form. This unit is being offered on a First-come First-served basis, meaning that the first eligible applicant is able to proceed to purchase.

This application is a first step in the process and does not assure you a home. Applicants must secure approval for a mortgage loan, submit evidence of such approval together with the application, and be ready to buy.

Showings are by appointment only, and after the application has been submitted.

Please contact Lara Plaskon at the Regional Housing Services Office for any questions or to submit your application:

Lara Plaskon Regional Housing Services Office 37 Knox Trail, Acton, MA 01720 (978) 287-1092 info@rhsohousing.org

#### **Project description**

The Battle Road Farm condominiums are located in Lincoln, which is a prestigious community of 120 Townhouses in a country setting with excellent schools, just minutes to RT 128/95 and RT2, and access to historic park and trails.

This moderately priced 2- bedroom, 1½ bath Townhouse is 24 years old and contains 1,114 square feet of living space on two levels. The first floor contains a living room, galley style kitchen and dining room in an open floor plan with 9 foot ceilings, plus a half bath, fully renovated in 2019. Features include pergo floors in the dining and living rooms, as well as track lighting. The kitchen contains newer appliances, a breakfast bar and ceramic tile. The second floor includes two bedrooms and a full bath with ceramic floor tile, fully renovated in 2017. The master bedroom has a walk-in closet. Laundry hookup is conveniently located on the second floor.

Situated in a private setting, the condo unit has an open front porch at the entry. Off of the dining room, the back patio and yard provide a private, tranquil wooded setting with trail access to National Park land. Barbeques are permitted. The condo includes two deeded parking spaces and exterior storage shed. The unit has central AC, and gas fired forced hot air heating, newly replaced in 2016. High efficiency tankless water heater replaced in 2017. The unit is being sold 'as-is'. The townhouse condo is being sold with refrigerator, range/oven, microwave, dishwasher, and disposal included.

The purchase price to an eligible buyer is **\$325,298** and it is priced for eligible buyers at or below 120% of the Area Median Income. Owners are required also to pay property taxes, and the 2020 Lincoln tax rate is \$15.52 per \$1,000 of valuation or an estimated monthly amount of \$421. The condominium fee is \$493, and includes landscaping, snow removal, trash removal, water and sewer, and master insurance as well as maintenance of common areas.

This property and all future sales of the property will be sold with deed restrictions which protect the property in perpetuity using resale price limitations. We invite you to read this information and submit an application, with the supplemental information. This application can be downloaded from the RHSO website at <a href="https://www.RHSOHousing.org">www.RHSOHousing.org</a> and will be sent to you upon request.

The Regional Housing Services Office (RHSO) will act as the resale agent for these units on behalf of the Town of Lincoln. Please return the application to the RHSO at the address above and/or contact the RHSO with any questions.

Note: There are currently States of Emergency at the State and Federal levels related to Covid-19. People are encouraged to utilize social distancing and limit contact with people to reduce the potential spread of the virus. In the future, there may be further restrictions on public social and business activity, including the buying and selling of real estate. Showing this property to applicants may be limited, and efforts will be made to show the property virtually. More details about the purchase process will be provided to the eligible applicants.

#### **Lottery Description:**

- 1. The applications for this housing opportunity will be generally available, including on-line, in hardcopy at the Regional Housing Services Office, and sent to anyone interested in the opportunity. Notice of the opportunity will be advertised, and communicated widely through local, regional and state channels.
- 2. Applications are to be submitted with all required information. Applications can be mailed or dropped off at the address above. Applications that are dropped off should be placed in the big black metal mailbox outside the RHSO office building. Applications may also be emailed, but accompanying documentation should be compiled such that the total submission email/s has no more than 5 attachments, with the applicant consolidating the information. FedEx and UPS deliveries are currently unpredictable since our office is still closed due to the pandemic regular mail, drop-off, or email are the best submission options. Applicants are encouraged to complete the checklist as an aide to the process.
- 3. The first eligible household who submits a **complete application** with all of the required documentation will be given the opportunity to purchase.
- 4. The applicant's household size will be determined from the application, and the required number of bedrooms as indicated on the application. If two applications are received on the same day, priority shall be given to households requiring at least the number of bedrooms in the unit. Smaller households are encouraged to apply.
- 5. The gross household income will be verified and compared to the HUD 2020 120% AMI published income limits. 1 person- \$99,960, 2 person- \$114,240, 3 person- \$128,520, 4 person- \$142,800
- 6. The household assets will be verified and compared to the \$93,750 maximum asset limit. Assets include but are not limited to all cash, cash in savings accounts, checking accounts, certificates of deposit, bonds, stocks, cash value of retirement accounts, value of real estate holdings and other capital investments. Equity from the sale of any home will be included with other household assets that cannot exceed a total of \$112,500.
- 7. There is a preference for eligible applicants who are First-time Homebuyers. This is further defined as a household that has not owned a home within three years preceding the application, with the exception of displaced homemaker, single parents and senior households (at least one household member is 55 or over).
- 8. Applicants will be reviewed in the order of completed applications received. Once an application is deemed complete by the Lottery Agent, then the Lottery Agent will determine initial eligibility and the applicant will be notified of their eligibility.
- 9. After a buyer has indicated that they want to proceed, the Town of Lincoln, as the monitoring agent, will review the buyer's income, assets and other criteria before the buyer can proceed to purchase the unit. Upon the satisfaction of the qualification requirements of both the Resale and Monitoring Agent, the qualified buyer is then able to move forward and execute the Purchase and Sale with the seller.
- 10. All potential buyers are encouraged to attend a First Time Homebuyer Class prior to closing. Organizations offering these classes can be found at <a href="https://www.chapa.org">www.chapa.org</a>.
- 11. The programs has specific closing and financing requirements. Current mortgage requirements include:
  - The loan must have a fair and fixed interest rate through the full term of the mortgage.
  - FHA Mortgages and family mortgages are not approved for this project.
  - The loan can have no more than 2 points.
  - The buyer must provide a down payment of at least 3%; half must come from the buyer's own funds.
  - Non-household members shall not be permitted as co-signers of the mortgage.
  - The buyer may not pay more than 38% of their monthly income for monthly housing costs.
  - Loans from non-institutional lenders will not be accepted.

- 12. The Fair Housing Act prohibits discrimination in housing because of Race or color, National origin, Religion, Sex, Familial status. An applicant who believes that they have been discriminated against in the buyer selection and sales process may contact: the Massachusetts Commission Against Discrimination; and/or the United States Department of Housing and Urban Development.
- 13. Disabled persons are entitled to request reasonable accommodation of rules, policies, or services, or reasonable modification of housing.
- 14. Resale process: The Monitoring Agents (Town of Lincoln) have up to 90 days after you give notice of your intention to sell the home to close on a sale to an Eligible Purchaser, or to close on a sale to a Monitoring Agent, or to a buyer that one of them may designate. This time period can be extended, as provided in the Deed Rider, to arrange for details of closing, to locate a subsequent purchaser if the first selected purchaser is unable to obtain financing, or for lack of cooperation on your part. If you attempt to sell or transfer the home without complying with the Deed Rider requirements, the Monitoring Agents may, among their other rights, void any contract for such sale or the sale itself.

## HOUSING APPLICATION

Applicant Leg	gal Name	Ph	Phone Number		
Address		City		State/Zip	
Email (pleas	se write legibly*)				
Applicant Leg	gal Name	Ph	one Number		
				State/Zip	
Email (pleas	se write legibly*)				
		communication due to the lim lease provide an email addres		ttery agent working from home in to write clearly.	
I learned of t	his Housing Opportunity from (	check all that applies):			
Website:	Letter:	Advertisement:	Other:		
THIS APPI	LICATION IS NOT COMPLETE	F IF NOT SUBMITTED WITH:			
	Completed application sig	ned by all individuals over the a	ge of 18.		
	for every current or future  If you do not have cop	Copy of 2017, 2018 and 2019 Federal tax returns, as filed, with W-2's and schedules for 2019 tax return, for every current or future person living in the household over the age of 18. State returns are not required.  If you do not have copies of your Federal tax returns, you must complete form 4506-T & submit to the IRS for transcripts of your tax return or verification of non-filing. Obtain a copy of the form at irs.gov.			
	_ Copy of five most recent of	consecutive pay stubs.			
	all members listed on the benefits, pensions, unemp	ocuments that indicate the payn application, such as family supp ployment compensation, workma RS form Schedule C for self-em	oort, alimony, child an's compensatior	support, Social Security n, disability and any other form	
	current value including all accounts:  On financial institution	s consecutive months) of all assorbank accounts, investment accounts in letterhead, Include all pages in-payroll deposits over \$500 by	ounts, cash life ins	surance policies, retirement	
		nd proof of adequate assets to co HA or family loans, and applicaring costs.			
	_ Documentation regarding	current interest in real estate, if	applicable.		
		ned and notarized, for any hous taining the language "Under per		er 18 with no source of	
	No Child Support Stateme of Perjury."	ent, signed and notarized, if app	licable, containing	the language "Under penalties	
	Gift Letter, signed by done	or, if applicable, indicating that the	here is no expecte	d repayment of the gift.	

Household Information - List all members of your household including yourself. Number of Bedrooms Needed: \_\_\_\_\_

Names of all Persons to Reside in Dwelling (First Name, Middle Initial, Last Name)		Relation to Head	Age	Date of Birth	Social Security Number
1					
2					
3					
4					
5					
6					

Property	y - Do you own or have an	interest in any real o	estate, land and/or mobile home? Yes()No()	
Address	S:		Current Value:	
	Current assessment is		[provide statement from Town]	
	Outstanding mortgage is	\$	[provide statement from Lender]	
Have yo	ou sold real estate or other	property in the past	three years? Yes ( ) No ( ) If yes, attach settlement	statemen
When:		Address:		
Sales P	rice:			
Purchas	se Price plan: Purchase p	rice is\$325,298	_	
•	Amount and source of Do	wn Payment:		
•	Amount and source of Gi	t:		
•	Amount of Mortgage:			
•	Available funds for Closin	a Costs:		

Income - List all income of all members over the age of 18 listed on application to reside in the unit, such as wages, child support, Social Security benefits, all types of pensions, employment, Unemployment Compensation, Workman's Compensation, alimony, disability or death benefits and any other form of income; including rental income from property. Adults with no income are required to submit a notarized statement. If additional space is needed, please attach another sheet.

Please include a copy of last consecutive three months of pay stubs, for all salaried employed household members over 18.

#	Source of Income	Address/Phone# of Source	Amount per Year
1			
2			
3			
4			
5			
		TOTAL	

Assets - List all checking, savings accounts, CD's, stocks, bonds, retirement accounts, savings bonds and any other investments below. If additional space is needed, please attach another sheet. Household assets do not include necessary personal property.

Please include copies of last consecutive three months statements of all assets showing current value including all bank accounts, investment accounts, retirement accounts, on organization letterhead with all pages

#	Type of Asset	Bank/Credit Union Name	Account No	Value, Balance
1	Checking account			
2	Savings account			
3	Retirement account			
4	Other:			
5	Other:			
6	Other:			
7	Other:			
			TOTAL	

## APPLICANT(S) CERTIFICATION

persons, as documented herein.

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I/We certify that our total household income equals \$, as documented herein.
I/We certify that our household has assets totaling \$, as documented herein.
I/We certify that the information in this application and in support of this application is true and correct to the best of my/our knowledge and belief under full penalty of perjury. I/We understand that false or incomplete information may result in disqualification from further consideration.
I/We certify that I am/we are not related to any party of this project.
I/we understand that it is my/our obligation to secure the necessary mortgage for the purchase of the home and all expenses, including closing costs and down payments, are my/our responsibility.
I/We understand that if I/we do not obtain a mortgage commitment and sign a purchase and sale agreement within forty-five days after the lottery, the unit will be offered to the next eligible applicant on the waiting list.
I/We understand the provisions regarding resale restrictions and agree to the restriction. You must notify the Monitoring Agent when you wish to sell. The unit cannot be refinanced without prior approval of the Monitoring Agent, no capital improvements can be made without the Monitoring Agent pre-approval; the unit must be owner's primary residence; the resale price is calculated according to the deed rider; and an increase in equity is very minimal to ensure affordability over time; the deed rider remains in effect in perpetuity. All prospective buyers are advised to review the deed rider with their own attorney to fully understand its provisions.
I/We have been advised that a copy of the Deed Rider is available from the RHSO.
I/We understand that if I/we are selected to purchase a home, I/we must continue to meet all eligibility requirements of the Lottery/Resale Agent and any participating lender(s) until the completion of such purchase. I/We understand that I/we must be qualified and eligible under any and all applicable laws, regulations, guidelines, and any other rules and requirements. I/We understand that the Lottery/Resale Agent makes no representation on the availability or condition of the unit.
Your signature(s) below gives consent to the Lottery/Resale Agent or its designee to verify information provided in this application. The applicant agrees to provide additional information on request to verify the accuracy of all statements in this application. No application will be considered complete unless signed and dated by the Applicant/Co-Applicant.
Applicant Signature Date
Co-Applicant Signature Date

THIS IS APPLICATION IS ONLY FOR THESE SPECIFIC UNITS.

I/We certify that our household size is